

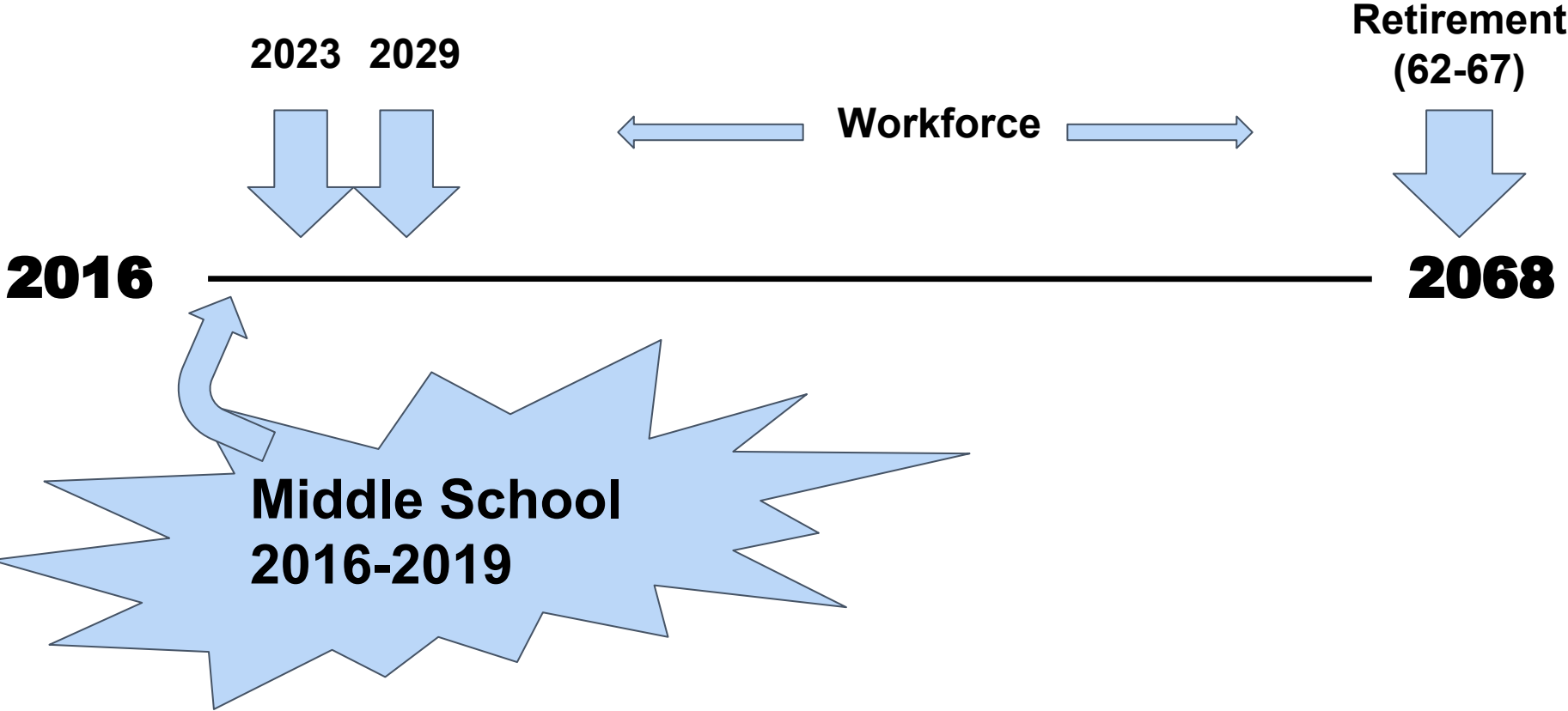
Welcome to Ellicott Mills



Today's Agenda

- **Parents will engage in a review of school procedures**
- **Students will run through A-day schedule, beginning with homeroom**
- **Students will get a locker**
- **You will meet your child at His/Her locker at 2:15pm**

You are here!



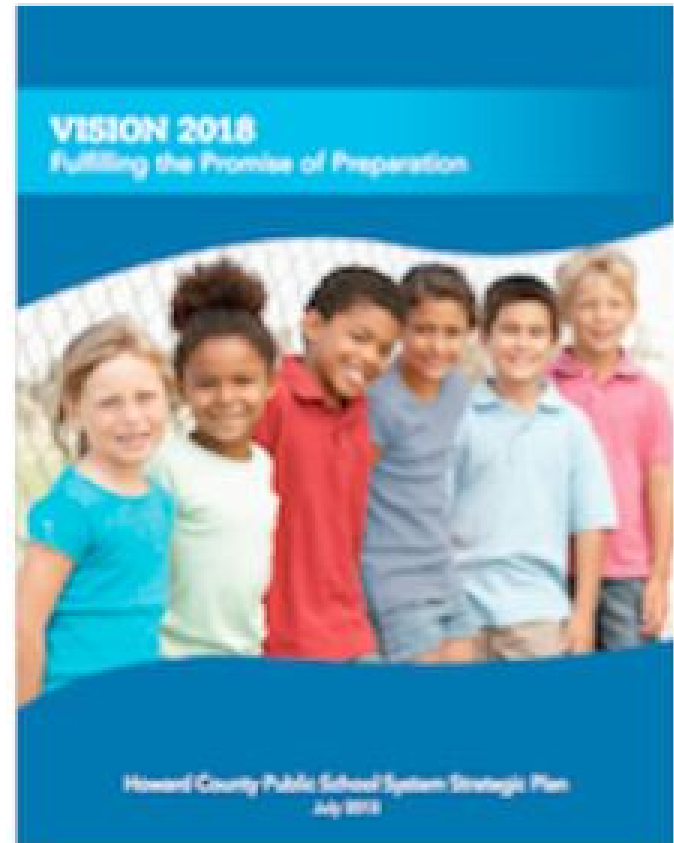
What role does MS play?

The level of academic achievement that students attain by eighth grade has a larger impact on their college and career readiness than anything that happens academically in high school.

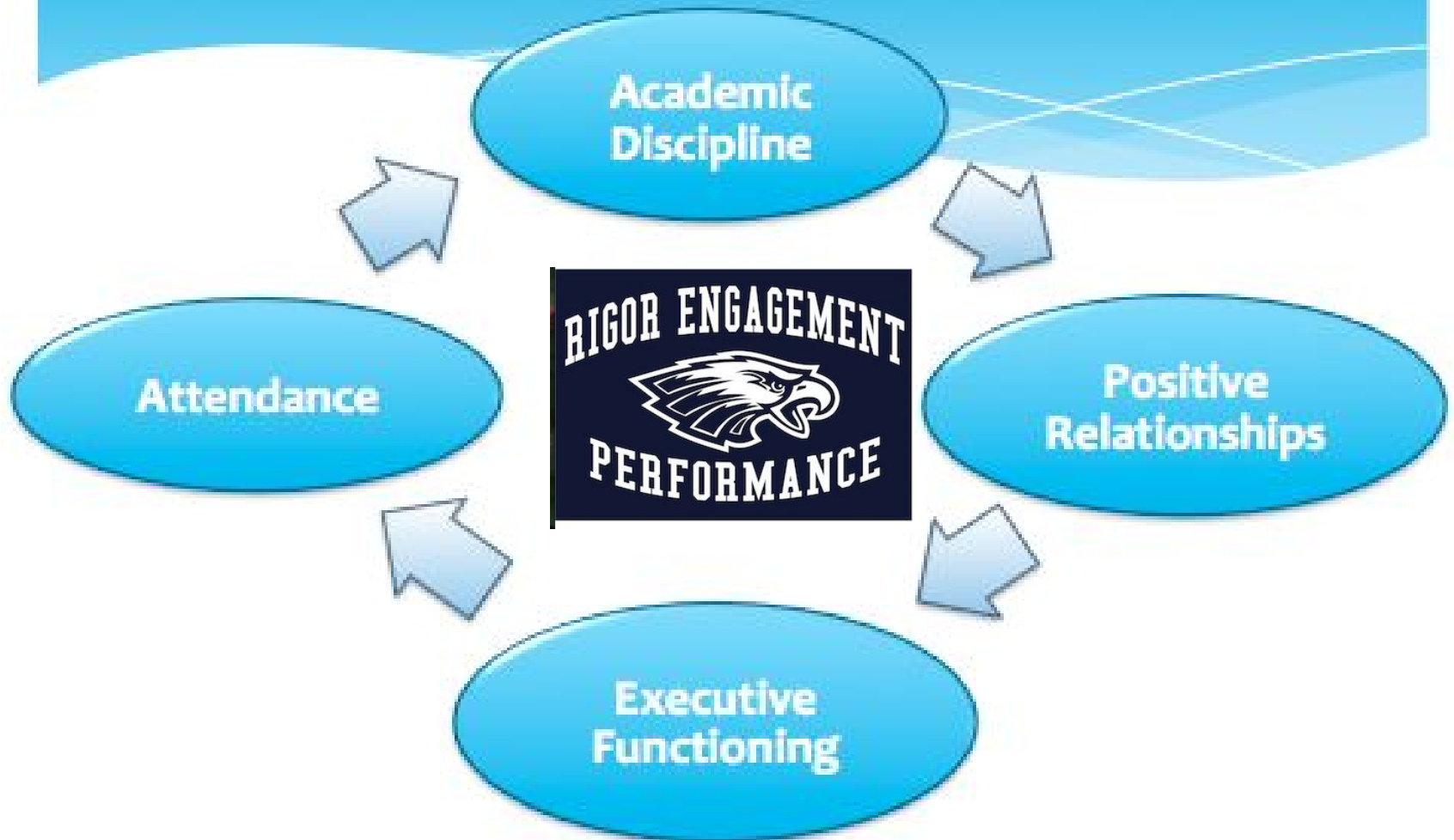
Source: The Forgotten Middle: Ensuring that All Students Are On Target For College and Career Readiness Before High School, ACT, 2008.

Vision 2018

- **Vision-** Every student is **inspired** to learn and **empowered** to excel.
- **Mission-** We cultivate a **vibrant** learning community that prepares students to thrive in a **dynamic** world.



Academic Behaviors



Do you remember when you were in Jr. High?

- **Productive struggles**
- **Access and opportunity**
- **Procedural versus conceptual**
- **Sage on the stage
(Bueller... Bueller...)**
- **From Atari to Apple**
- **Textbooks to technology**

School Counselors

- **Katie Rusu** **6th grade**
 (Laura Finazzo)
- **Karl Friedheim** **7th grade**
- **Rachel Schwaab** **8th grade**
- **[Welcome from Katie Rusu](#)**

Student Services

- **Strengths Finder/Naviance**
- **Available Supports**
- **Sung Kim, International Liaison**

Daily Schedule

| Block | Course No. | Course Name | Semester | Day | Credit | Teacher | Room |
|-------|------------|--------------------------------------|----------|--------|--------|--------------------|---------|
| 0 | 6900 | Homeroom | FY | A, B | 0.00 | Deluca, Tina | CR03 |
| 1 | 6911 | English Language Arts (ELA) | FY | A, B | 1.00 | Yagel, Pamela | CR11 |
| 2 | 6941 | Science I | FY | A, B | 1.00 | Miller, Nancy | SciLab1 |
| 3 | 6917 | Innovation & Inquiry Reading Modules | FY | A, B | 1.00 | Ittenbach, Melinda | Port1 |
| 4 | 6982S | Health | S2 | 5-6(B) | 1.00 | Schuh, Cheryl | HlthCR |
| 4 | 6981 | Physical Education | FY | A | 1.00 | Gaieski, Matthew | GYMMatt |
| 5 | 6952 | Geography/World Cultures | FY | A, B | 1.00 | Ward, Henry | CR17 |
| 6 | 6922 | Com Core Math 7 | FY | A, B | 1.00 | Zobrisky, Traci | CR20 |
| 7 | 6975S | Family & Consumer Science | S2 | A | 1.00 | Van Noy, Patricia | F&CS |
| 7 | 6976S | Music (General) | S2 | B | 1.00 | Ward, Henry | CR17 |

MK Tagliaferri

(School Psychologist)

- **Apply expertise in mental health, learning, and behavior, to help children and youth succeed academically, socially, behaviorally, and emotionally**
- **Partner with families, teachers, school administrators, and other professionals to create safe, healthy, and supportive learning environments that strengthen connections between home, school, and the community**

Ellen Rice

(Student Services Secretary)

- **Late arrivals**
- **Early dismissals**
- **Absences**
- **Conferences**

Jen Young

(Data Clerk)

- **Individual teacher websites
(Canvas)**
- **Grades
(Canvas)**
- **Visit the computer lab, today, for help!**

Jennifer (“JJ”) Johnson

(Principal’s Secretary)

- **Online School Payment (OSP)**
- **School Website**
<https://emms.hcpss.org>
- **Social Media**

Transportation

- **Bus lists are posted online**
<https://hcpss2.securesites.net/SchoolLocator/index.jsp>
- **Students MUST ride the bus they are assigned to**
- **Drop-off/Pick-up procedures**
- **What if your child needs to ride a different bus for childcare?**

Joan Alagna and Karen Goode (School Secretaries)

- **Emergency information**
- **Lobby Guard**
- **Photo ID**
- **Required forms during the first week**
- **HCPSS Connect & School Messenger**

Cafeteria Updates

- Myschoolbucks.com
- **Breakfast \$2; Lunch \$3.25**
- **Oops! Forgot my lunch. Now what?**
- **Secret stash**
- **Pre-pay/Free & reduced paperwork**

Health Services

(Stacey Naeker/Tonya Barksdale)

- **OTC Medication**
- **Medical forms**
- **Extended Trips (outdoor education)**
- **Special concerns**
- **Immunizations**

Deeanna Franklin Campbell

(PTA President)

- **Membership**
- **Volunteer Opportunities**
 - **Events**
 - **Open Board/Committee Positions**
- **Visit the Media Center, today!**

Outdoor Education

- **September 28th – September 30th**
- **Parent night August 30th at 6:30pm**
- **Students will receive information through homeroom on August 30th**
- **Labeled packets of information will be distributed at parent night**

Save the Date

- **ODE Parent Night** **August 30th**
- **BTSN** **September 15th**
- **ODE FT** **September 28th-30th**
- **PTA Mtg.** **September 27th**
- **Picture Day** **September 1st**

Questions?